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NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

Friday, January 29, 1960 VOLUME XV — No. 23

# Ike Thinks Israel Officials Can Influence U.S. Jewry

By LILIAN LEVY

WASHINGTON (P-O)—President Eisenhower at his weekly press conference indirectly said that Israeli officials can sway the public opinion of U.S. Jewry.

In answer to a question posed by a POST and OPINION reporter on whether the U.S. would withhold aid to Saudi Arabia for discriminating against American citizens. Eisenhower evaded the query and then launched into a short dissertion on Abba Eban and his influence with U. S. Jewry.

**EISENHOWER** told the Washington press corps that prior to the Sinai campaign he warned Eban (who was then Israel Ambassador to the U.S.) against "allowing" any U. S. sentiment in this country particularly Jewish sympathy to encourage the use of force to settle international issues.

Eisenhower said: "And I told him (Eban) if he thought this would have any part, iota of influence on the election or that that would have any influence on me, he should disabuse his mind about it."

State Department spokesman, Lincoln White, told The POST and OPINION: "Our policy in this respect, as had been stated many times, is to bring up on every appropriate occasion we can our dislike of these discriminatory practices and request they be lifted."

**DESPITE** numerous requests, however, there has been no lifting of such practices by Saudi Arabia.

## Committee Honors Ike

WASHINGTON (P-O)—President Eisenhower was named first Honorary Fellow of the American Jewish Committee's Institute of Human Relations in a ceremony at the White House. The President received a bookshelf of 54 volumes on major aspects of intergroup relations for the Eisenhower library in Abilene.

## Bill Aimed At Navy Policy

WASHINGTON (P-O)—A bill that would prevent the United States Navy from chartering shipping in a manner that appeases the Arab boycott was introduced in the House by Rep. Emanuel Celler (D-N.Y.).

Israel Ambassador Avraham Harman met with Assistant Secretary of State, G. L. Jones, to discuss the Navy's actions.

The Israeli Foreign Ministry is expected to make a formal protest. The Navy's discriminating policy toward Israel stunned Israel. The Israeli press vehemently attacked the Navy's policy.

## Germany Overrun With Nazis

KANSAS CITY (P-O) — Swastikas painted on synagogues are indications that "West Germany is overrun with Nazis," says Harry Golden, best-selling Jewish humorist.

"I have no patience with those who blame the Communists for the demonstrations," Golden said in an interview before a lecture here. "The Communists have enough to answer for. It just absolves the Nazis, and that is a very dangerous thing."

Golden conceded the swastika paintings "may be only pranks." "But," he added, "they are symbols of murder, of the darkest period in the long progression of man. I don't hold with those who claim Jews are overly sensitive. Why shouldn't Jews jump every time a swastika is painted?"

"Slaughter of the Jew," he said, "has produced a mass neurosis, a scar that will not heal in our time."

Golden said he believes the dedication of a synagogue in Cologne by Konrad Adenauer precipitated the anti-Semitic demonstrations in Germany.

# New York Cracks Down On Bermuda Resort Hotel's Discrimination Toward Jews

By MIRIAM COSS

NEW YORK (P-O) — Disclosures by a POST and OPINION reporter brought about a crack down this week by the New York State Attorney General, Louis J. Lefkowitz, on William P. Wolfe, hotel representative of 500 Fifth Avenue, for operating a brand new twist in resort discrimination.

**WOLFE HAS** undertaken to "rid" the Castle Harbour Hotel, Tucker's Town, Bermuda, of its Jewish vacationers.

Prior to the new management of the Castle Harbour, the popular hotel had been frequented by Jewish guests.

**THE NEW** owners of Castle Harbour (General Dynamics, Pan American Airways, and Sir Harold Trott) are paying Wolfe a substantial fee. The fee covers the salaries of special projects assistant Fraser S. Howe (a native of Bermuda), publicity director Tom Lynch (an ex-press man, also from Bermuda), three full-time salesmen, and a secretary.

Wolfe was allotted three years to "get rid of the Jews." This has now become familiarly known among New York travel agents as "Operation Chug," short for "Castle Harbour Up Grading."

**ACCORDING TO** Wolfe, a hundred-odd top families, who own land and beaches bordering those of Castle Harbour, have joined together and are prepared to co-operate.

The first plan effected by the owners of Castle Harbour was the appointment of John C. Fischbeck as manager. He previously was the manager at the Royal Hawaiian in Hawaii and they hoped that his reputation would follow him to the Castle Harbour.

**WOLFE HAS** a place in the records of Anti-Defamation League of B'nai B'rith. He represents three previously noted restricted properties, The Tides Hotel, The Vinoy Park, and the Coronado in Florida.

It would appear that discrimination works — not through hate, but because of business. It is good business to be in the discrimination business.

**IF, BY** soliciting for the Christian clientele, a salesman for Wolfe inadvertently encounters a Jewish agent, then he has to feel his way. Investigations have shown that some Jewish travel agents, for the sake of business, have agreed to go along with Wolfe's policy, but on the whole, they have resisted.

The salesman, if he meets with resistance or suspicion from a travel agent, then covers his tracks by emphasizing the positive angles. He will point out that the Castle Harbour is undergoing extensive renovations to its facilities, which are turning it into one of the finest hotels to be found anywhere, and therefore demands the agents "top clients."

Wolfe, by undertaking a gradual process of eliminating the Jews from Castle Harbour, hoped to evade the New York State laws, and the eye of the Attorney General.

**THE SALESMAN** reported back to Wolfe daily, and submitted a report indicating the reaction from the agents he had visited.

In the second year of the operation, it was planned to "crack down by letter from the general manager to agencies who sent "poor guests."

**WOLFE** boasted that he could put the operation into immediate effect (presumably by refusing to book Jewish sounding clients), but that would leave the Castle Harbour with quite a few unoccupied rooms.

Many travel agents refuse to send their Christian clientele to what is considered to be a "Jewish Hotel."

**IN ALL** references to Jews, the word "Jew" is hardly ever used, the word "Hebrew" is sometimes used, but significant usage is given to the code number for a Jew, which is "X-1."

9/2/59 RC

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Pres.

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8/27/59 RC

TRAVEL

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9/28/59 RC

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Pres.

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8/24/59 RC

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Mgr.

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9/4/59 RC

TRAVEL AGENCY

Jewish agency -- will cooperate.

**Evidence**

Photostats show reports made by representatives of Wolfe after visits to leading New York travel agencies. X-1 is the code designation for Jews.

GORDIS SAYS

# Jewish Leadership Can Learn A Great Deal From Catholicism

ROCKAWAY PARK, N. Y (P-O) — Jewish leadership can learn something from the Catholic church, Rabbi Robert Gordis of Rockaway Park and associate professor of Bible at Jewish Theological Seminary stated.

The Catholic community, like the Jewish community, supports myriad institutions of education, culture and philanthropy, Gordis notes in an article in "Congress Weekly."

**MANY AFFAIRS** are carried on to mark anniversaries in their history and to celebrate commencements similar to Jewish-supported institutions. Generally the honorary degrees awarded by Catholic universities go to Catholics, and the speakers are with rare exceptions themselves Catholics, Gordis states.

On the other hand, at synagogue dedications, the featured speakers are generally non-Jews, Gordis says.

One would have to go a long way to find a Jewish institution of higher learning which would conduct commencement exercises without making the conferring of honorary degrees upon non-Jews the pivotal point of its "public relations" program, Gordis states in his "Congress Weekly" article.

**FEW AND** far between are the national Jewish organizations, whether they are religious, philanthropic, fraternal or Zionist, that would conduct a convention of any kind without making the highlight of the event a non-Jewish figure, the Rockaway Park rabbi states.

"I am not suggesting that non-Jews have no place at Jewish functions, only that Jews have a place there," he concludes.

## ISRAELI WOMAN CLAIMS PART OF CANADA

HAIFA (P-O)—A Haifa resident, Mrs. Blume Rosenberg is claiming ownership of part of Canada.

Mrs. Blume Rosenberg, born in Amsterdam, and one of the 40-odd known descendants of the 17th century Dutch Jewish trader Joseph de la Penha, is claiming a part of the Labrador Peninsula in Canada.

She said that a Dutch committee claims that the territory was given to the Jewish trader and his descendants by William III.

She said that if she wins her title to the land, she will lease her share of the peninsula to the Israel government.

### Says Psychiatrists Should Cure Bias

NEW YORK (P-O)—Philip E. Hoffman, chairman of the American Jewish Committee's Domestic Affairs Committee, said school and court officials should use psychiatrists to deal with the anti-religious attitudes of young hoodlums.

### 50% of German Judges Are Former Nazis

NEW YORK (P-O) — Herbert B. Ehrmann, president of the American Jewish Committee, charged that more than 50 per cent of all judges in West Germany today "are former Nazis."


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# Irate Rabbis Blast Autopsies Performed in Jewish Hospitals

By STUART DIM

NEW YORK (P-O)—Irate rabbis are complaining that the organs, tissues and bones of dead members of Jewish families are used in hospital labs and classrooms instead of buried as Jewish law requires.

To narrow the gap between conflicting medical and religious views of autopsy, a group of rabbis and doctors called the "Committee on Autopsies" is investigating post-mortem operations performed in Jewish hospitals.

The problem has two sides. On the one hand hospitals increasingly need for medical research the bodies of persons who die in hospitals.

But Jewish law "insists upon the inviolability of the human body—even after death," explains Rabbi Immanuel Jakobovits of the Fifth Avenue Synagogue, who is chairman of the autopsy committee.

The "Committee on Autopsies" was appointed by the commission on synagogue relations of the Federation of Jewish Philanthropies of New York to examine from the Jewish religious point of view autopsy procedures at Jewish hospitals supported by the Federation.

Rabbi Jakobovits said in an interview that his committee hopes to introduce "certain safeguards during autopsy operations to insure showing proper reverence during and after the operation."

After its examination the committee will recommend adoption of procedures to insure that hospitals meet Jewish religious requirements. The rabbi, who speaks for the committee, said he wanted "to insure relatives of persons who died in Jewish hospitals and who have religious objections to autopsies, that in certain cases rabbinic sanction could be obtained"

Howewver, Judaism does allow autopsy under certain qualified conditions If it would immediately save a life, Jewish law permitted autopsy "The assumption is that if the deceased knew how important it would be to the living, he would have granted permission to perform an autopsy, eliminating the question of desecration of the dead," Dr. Herbert Ribner, a committee member who is on the staff of Montefiore Hospital, said.

The committee found that "the average proportion of patients autopsied in Jewish hospitals in New York is 50 per cent.

Strong objectors to autopsy cite the question of what happens afterwards to parts of the body removed during the operation. Jewish law demands that the dead and any tissues removed from the body be buried in a cemetery "with the least possible delay after death."

The committee found, however, that "in at least four hospitals" the "great majority" of the parts removed during an autopsy was "disposed of by incineration."

According to Jewish belief, burial is not complete until all parts of the body are buried. Hospital officials claim that the dissected parts are often delayed in burial because they are needed in important laboratory study.

Many Conservative and Orthodox rabbis oppose autopsy as a regular hospital procedure. They claim that the dead deserve an undisturbed peace. They claim also that while the "duty to save human life is important, this is an obligation of the living, not the dead."

Howewver, many liberal-minded rabbis sanction autopsy. But, the committee notes, such sanction is granted only when it makes an "immediate contribution to the preservation of the lives of patients suffering from conditions similar to those of the persons to be autopsied."

Based on the committee's findings, Rabbi Jakobovits is drawing up a list of principles and recommendations to be endorsed by leading rabbinical authorities for submission to hospitals.

These broad suggestions will seek to define "the conditions and circumstances" under which autopsies will be rabbinically sanctioned. For example, the committee will make some of the following suggestions on autopsy:

1. Reduce the autopsy operation to a minimum.
2. Display religious symbols in the operating room to remind doctors that they are dealing with a body created in the image of God.
3. Bury dissected parts as soon as possible.

The suggestions, said the rabbi, "hope to make quite sure that no one who dies in a Jewish hospital will be treated in a manner incompatible with Jewish moral outlook." What the committee's final suggestions are and what symbols will be used in the operating room are "unfinished business," according to the rabbi.

Hospitals officials feel they have as much interest in human life as religious leaders. Undoubtedly, the committee finds, every autopsy is "of some value to doctors and renders a potential contribution to medical knowledge."

But the committee also feels that Jewish law could not sanction "as a matter of indiscriminate routine the wholesale disfigurement of all who die in hospitals."

The committee, the rabbi said, will rule that the performance of autopsies should be "related to the urgency of each individual case."

## Riot Leader Gets Amnisty

JERUSALEM (P-O) — David Ben-Haroush, the leader of the North African riots last summer in the Haifa slum area, Wadi Salib, was released from jail on a presidential amnesty. He was originally sentenced to two years for his part in the riots.

## Over His Head

JERUSALEM (P-O) — Mrs. Golda Meir, Israeli Foreign Minister, who just completed a tour of West Africa before taking off again for Paris talks, said one colorfully-robed African leader asked her: "I understand everything about Israel except the Jerusalem swimming pool affair. Could you please explain it to me?"

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# 72 PER CENT WOULD VOTE FOR JEW AS PRESIDENT

By DAVID WACHSTOCK

NEW YORK (P-O) — Seventy-two per cent of Americans interviewed across the U. S. from all walks of life said that they would vote for a Jewish Presidential candidate were he nominated by their party.

**THIS WAS** learned exclusively by this reporter in an interview with John Felton, assistant editor of the Gallop Poll.

The survey found little evidence of anti-Semitism in the U. S. Around 15,000 persons were interviewed.

Those polled were asked the following question:

"If your party nominated a generally well qualified man for the Presidential office and he happened to be a Jew, would you vote for him?"

**SEVENTY-TWO** per cent said they would vote for a Jewish candidate. This was an increase of 10 per cent over the year 1958. Felton said that this was indicative of a general decline in religious prejudice.

A total of nine per cent of the Jews said they would not vote for a fellow Jew. Felton attributed this to the fear of being branded bigots. He said that this was not a peculiarity of Jews alone, but applied equally as well to Catholics. A total of nine per cent of Catholics said they would not vote for a fellow Catholic.

**FELTON** asserted that surveys have shown that Jews are the most tolerant group in the U. S. Sixty-seven per cent of the Jews interviewed said that they would vote for a Negro candidate. Only 23 per cent Protestant and 34 per cent of the Catholics said they would vote for a Negro.

He said that attitudes towards Jews and Catholics were interrelated. Around the same percentage of persons who said that they would not vote for a Jew, said they would not vote for a Catholic.

**HE SAID** that the Gallop Poll was giving serious thought to making an extensive poll to get at the real attitude toward Jews.

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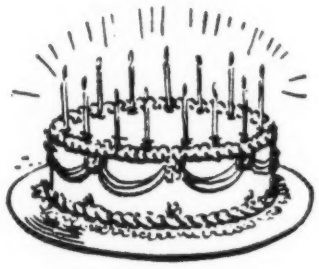

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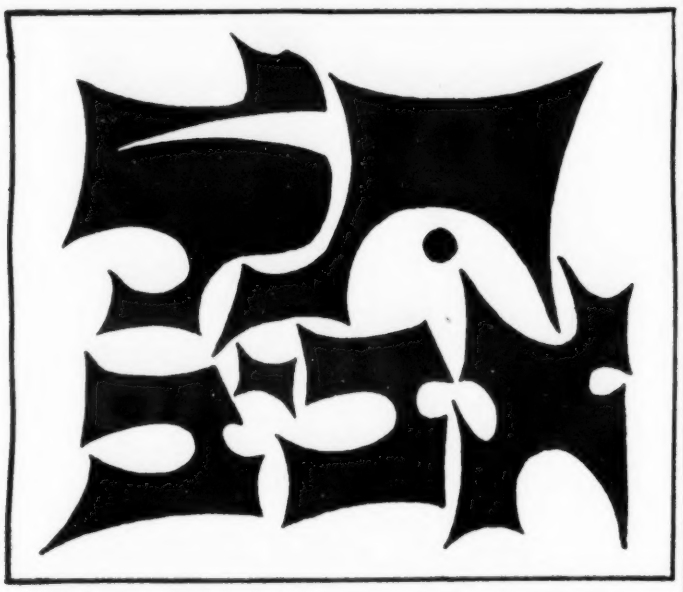
## Suburban Jews Need To Re-Appraise Selves

BALTIMORE (P-O) — Trude Weiss-Rosmarin, distinguished author and lecturer, referred to the 75 per cent of American Jewry who live in the suburbs as dwellers in a "guilded ghetto" who are caught in a constant struggle to "keep up."


TEL AVIV



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# High Schools Face Critical Problem

By CARL ALPERT

HAIFA—A serious crisis today faces high school education in Israel, growing out of a rather complex dispute with the teachers. The situation is grave, with danger that the schools might close down. It would be well, therefore, if friends abroad received some explanation of the issues involved.

Alpert

All teachers in the country are members of a Teachers Union, affiliated with the Histadrut. This union represents the teaching profession in all negotiations regarding salary increases, working conditions, promotions, and other matters which are the proper concern of a union. High school teachers, who constitute only 10 per cent of the membership of the union, complain that their interests and requirements are not the same as those of teachers of the lower grades. High school teachers are supposed to have a university education; they are called upon to spend infinitely more time in grading papers and notebooks; the preparation needed for lessons is greater—and they fail to see why their salary scale must necessarily be linked to the scale of teachers in the primary grades.

**THEIR REQUESTS** for special consideration as high school teachers were turned down by the union. It seemed clear to them that the only alternative was to withdraw from the union and form their own bargaining agency, which they proceeded to do. The new Secondary School Teachers Association at once received the support of fully 80 per cent of the pedagogues eligible for membership.

Secure in the belief that their cause was just, and confident that no one could question the utter democracy of their action —the freedom of workers to choose the union of their own choice — the laeders of the new Association turned to the Ministry of Education and requested a hearing on their claims. To their consternation, the Ministry refused to recognize their new union as sole bargaining agent, and insisted that all negotiations could be only through the old body, which most of the high school teachers had already left.

The general teachers' union looked upon the new movement as rebellious, and the union secretary threatened that if it were granted recognition there would be "a disruption of the school system in a way it has never experienced before."

**THE INDEPENDENT** association faced a dilemma. How to dramatize its case and strengthen its bargaining position? Several days of "strike" were called purely for demonstrative purpose, but the teachers had no wish to injure the pupils, who were innocent victims of a jurisdictional dispute. Hence the association adopted a novel "non-cooperation policy" with the Ministry of Education and the principals of the high schools. Classes continue normally; lessons are assigned, lectures given, homework graded, the curriculum followed—but the teachers refuse to recognize the authority of the Ministry until their own existence is recognized. They hasten to add that they are not fighting the Histadrut as such; they are willing to have their own Association remain within the Histadrut.

**AT FIRST** blush this may sound like children playing games—but to the teachers concerned it is a very serious business. As they correctly point out, there are insufficient qualified high school teachers in Israel to begin with. If there is not an increase in compensation, and a recognition that a high school teacher is something more than a glorified kindergartener, there is no possibility of attracting able, educated personnel to the teaching profession.

What happens next is a matter for the day to day headlines to report. Will the Ministry of Education relent, and recognize the new association, or will it take several steps of its own to punish the dissidents? Will the teachers stand firmly by their decision, or will they be disorganized by government threat, and drift back into line? And if the latter should be the case, with the resultant severe blow to the morale of the teachers, will not secondary school education in Israel be the loser?

## Israel To Re-Evaluate Women's Army Corps

JERUSALEM (P-O)—The government is re-evaluating the entire issue of military service for Israeli girls.

An official inquiry committee will study the famed Women's Army Corps, including complaints that many girls are claiming their religion to avoid serving.


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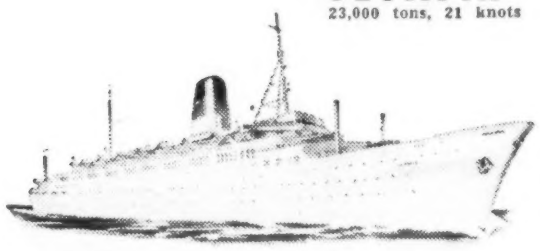

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## Seville's Show Is Best

The Seville's 1960 star-studded extravaganza "Stars-a-poppin" is outshining even the splendor and luxury of the plushy hotel itself shown here. Featured in "Stars-a-Poppin" are Rudy Vallee, Morey Amsterdam, Denise Darcel, Henny Youngman, Phil Foster, Fran Warren, Joel Grey, Napoleon Reed, Gretchen Wyler, The Ink Spots, Bob Eberly, Prof. Irwin Corey, Kay Ballard and others.

## Which Birthday Is It?

It's a double celebration for Lou Kenin (left) and Dave Levinson (right) as they are being congratulated on their birthdays by their partner Chuck Posner at the hotel Algiers, Miami Beach, Fla. The three men have owned and operated the popular Algiers since it was built. They were all honored at various times for their efforts on behalf of the Combined Jewish Appeal and Bonds for Israel. Levinson also operates Tamarack Lodge in Greenfield Park, N. Y.

## Laurels To Open For Washington's Birthday

Mrs. Gladys Novack, owner of the Laurels Hotel and Country Club, Sackett Lake, N. Y., has announced plans for a gala 3-day Washington's birthday weekend from Friday night, Feb. 19 through Monday, Feb. 22.

As in previous years, the Laurels will feature all-star entertainment and "celebrity night" in its beautiful Riviera night club overlooking scenic Sackett Lake.


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A HANDY JEWISH GUIDE TO NEW YORK

## WHAT'S DOING

This is the only listing of major activities in Manhattan, available anywhere. If your affair is of interest to more than a limited number of people, it will be listed here FREE of charge. Call: ALgonquin 5-0330.

### COMING EVENTS

Sunday, Jan. 31, 7 p.m. **13th Annual Dinner of the Bobover Yeshiva Bnai Zion.** Rooswelt Hotel.

Sunday-Tuesday, Jan. 31-Feb. 2 **Mid-Winter Conference of Hadassah.** Conference openning at Belmont Plaza Hotel, all other sessions Hadassah House, 65 E. 52nd street.

Monday, Feb. 1. **Mid-Winter Conference of Yeshiva University Rabbinic Alumni.** Yeshiva U. Main Center Amstredam ave. and 186th street.

### LECTURES and SYMPOSIUMS

Monday, Feb. 1, 8:30 p.m. **Who Is A JEW?** Lecture by Dr. Irving Howe. YM and YWHA. 92nd st. and Lexington ave. Admission $1.

Tuesday, Feb. 2, 6:15 p.m. **Non-Zionist Nationalism: Solomon Dubnow.** 92nd street 'Y'. Admission $1.

Tuesday, Feb. 2, 8:30 p.m. **The Writing of Jewish History: Nachman Krochmal.** Lecture by Dr. Arthur Hyman, Herzl Institute, 515 Park ave. Public invited.

Wednesday, Feb. 3, 8:30 p.m. Mid week Forum: **The Figure of the Jew on Broadway.** Herzl Institute. Public invited.

Wednesday, Feb. 3, 6:15 p.m **Golden Age of Jews in Spain** 92nd street 'Y.' Admission $1

Thursday, Feb. 4, 6:45 p.m. **The Bible in the Light of Archaeology: The Tablets From Ngarit.** Lecture by Dr. David Neiman, Herzl Institute. Public invited

Thursday, Feb. 4, 8:30 p.m. **Israel Kaleidoscope:** Featuring events of the past week in Israel. Editor David Goldberg. Herzl Institute. Public invited

### EXHIBITS

**Exhibit:** Of Paintings and Drawings by Israeli Artists. The exhibition continues from Feb. 1 thru the 13th. Angeleski Gallery, 1044 Madison ave. (at 79th st.).


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## ★ Entertainment Directory ★


METROPOLITAN OPERA

Thurs., Jan. 28 at 8 FIDELIO; Fri., Jan. 29 at 8 DON GIOVANNI; Sat., Jan. 30 at 2 CAVALLERIA RUSTICANA, PAGLIACCI; Sat., Jan. 30 at 7:45 TRISTAN UND ISOLDE; Mon., Feb. 1 at 8 LA FORZA DEL DESTINO; Tues., Feb. 2 at 8 FIDELIO; Wed., Feb. 3 at 8 MADAMA BUTTERFLY; Thurs., Feb. 4 at 8 MACBETH.

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## Art Object Producer Opens In Times Square

Moriah Artcraft, Inc., a new firm specializing in the design and production of ceremonial art objects for synagogue and home, has opened its doors in the Times Square area of New York City at 1164 Sixth ave., near 45th st

Crowns, menoras, kiddush cups, pointers, rimonim, megila cases, spice boxes, mezuzas, seder plates, breast plates, wood carvings, eternal lights and Bibles in hand-chased silver covers are among the firm's products.

Moriah Artcraft features the work of Peter Ehrenthal, well known as a silversmith in Europe and Israel. He served as chief designer at the world-famous Pforstheim Silver Co. in Hungary and as dean of the crafts school established in Jaffa by the Israeli government.

Ehrenthal's work is exhibited on the premises and visitors from out of town as well as New Yorkers are welcome to browse around.

Nahum Twersky is associated with the new firm.

## Israel Fleet To Be Doubled

HAIFA (P.O) — Israel's commercial fleet which has been more than trebled during the past four years, will be doubled again during the next three years, and will have a total of 700,000.


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# Hadassah Conference To Open With Banquet

A three-day discussion on problems affecting American Zionism, the future development of Israel, and the Middle East situation will be high on the agenda of the Mid-Winter Conference of Hadassah, the Women's Zionist Organization of America.

The conference will open with a dinner at the Belmont Plaza Hotel on Sunday, in observance of the 100th anniversary of the birth of Theodor Herzl, founder of modern Zionism. All other sessions will be at Hadassah House.

•

## Monday Delight Of Lecture-Goers

Monday will be the lecture-goers delight with a choice of listening to Dr. Irving Howe reflecting his personal philosophy on "Who is a Jew" at the 92nd street 'Y', or Rabbis Menachem Kasher, Max Mintz and Dr. Moses Tendler on the relationship of science to Judaism at the winter conference of Yeshiva University's Rabbinic Alumni.

Dr. Howe's lecture at the Y will be followed for the next six weeks with lectures by Dr. Oscar Haudlin, Maurice Samuel, Sidney Hook, Salo Baron and Howard Fast, all on the same subject.

Those interested in contemporary problems facing Jewish religious life may want to attend the session on the relationship of science to Judaism at Yeshiva U's conference. Rabbi Menachem Kasher, director of Yeshiva University's Zaphenath Paaneah Institute, will be the main speaker in a discussion of "Torah and Science." Rabbi Max J. Mintz, of the Talmud Torah of Flatbush, brooklyn, will chair the session.

**AT A SESSION** on "Halacha and Science," beginning at 2 p.m. Monday the principal speaker will be Dr. Moses D. Tendler, assistant dean and associate professor of biology of the University's college of arts and science of men. The discussion will be chaired by Dr. Tendler's father, Rabbi Isaac Tendler, a member of the faculty at Yeshiva Rabbi Jacob Joseph in Manhattan, Rabbi Chemia J. Kleinman, a physicist for the Ford Instrument Company, and Rabbi Ariel Rosenfeld, assistant professor of mathematics at the University's Graduate School of Mathematical Sciences, also will participate.

The Rabbinic Alumni Association is comprised of 800 rabbis who received ordination from Yeshiva University's Rabbi Isaac Elchanan Theological Seminary, and who are serving in pulpits, chaplaincies and Jewish organizations throughout the U.S. and abroad.

•

## Broadway Topic At Herzl Institute

The Herzl Institute, which has just moved to larger quarters on Park Avenue, presents at it's midweek forum, on Wednesday night a popular and most talked about subject: "The Figure of the Jew on Broadway," in the form of a symposium. David Boroff and Rabbi Charles Shulman will lead the discussion.


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Farband Labor Zionist Order, 575 Sixth Ave., New York 11 — YUkon 9-0300.
Jewish National Fund, 42 East 69th St., New York 21 — TR 9-9300.
Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330.
National Community Relations Advisory Council, 55 W. 42d St., New York 36 — LOngacre 4-3450.
Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N. Y. — BE 3-2220.

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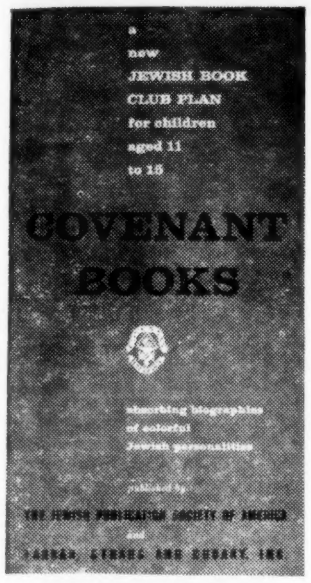


## Jewish Book Series For Young Lauded

Synagogue and school officers can obtain for distribution to members bulk copies at no charge of a pamphlet describing the new Covenant Books series for Jewish youngsters launched by the Jewish Publication Society. Readers can also obtain a single copy of the pamphlet. For your copy or for bulk copies, circle 232 on Service Department Coupon A. When requesting bulk copies, indicate quanity.

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Flights are booked on a stand-by basis; this requirement is set up by the government. Airline clerks, however, will cheerfully advise you of your chances of getting a seat on a particular flight. If a flight accommodates 87 passengers and only 62 persons have made reservations for it, the Northeast clerk will tell you this and you can reasonably assume it's likely your trip to the airport won't be in vain.

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## Cantorial Institute Open To Students

Yeshiva University's Cantorial Training Institute will accept a limited number of new students for the spring term.

Cantorial, liturgical, musical and vocal courses will be offered in day and evening sessions and may be taken on a full or part time basis.

Qualified candidates can obtain permanent, part time or holiday positions through the placement service of Yeshiva University. Minimum age for applicants is 18 and a letter of recommendation from a rabbi is required for admission.

Further information may be obtained from the Cantorial Training Institute, located at Yeshiva University's Main Center, 186th St. and Amsterdam Ave., New York, or phoning LOrraine 8-8400.

## Sam Grand Author Of Filmstrip Article

The POST and OPINION inadvertently omitted the name of Dr. Samuel Grand as the author of the article "Getting the Most Out of Religious Filmstrips" in last week's Synagogue and School Management section. Dr. Grand is director of audio visual aids and experimental education at the Union of American Hebrew Congregations. He recently returned from a sabbatical leave in Europe and Israel, where he lectured and demonstrated audio visual techniques.


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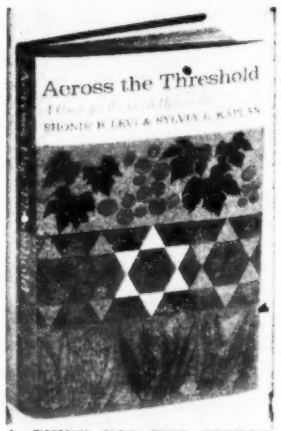



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by Shonie B. Levi and Sylvia R. Kaplan

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*WHAT FOODS THESE MORSELS BE*

## ORANGE SPONGE CAKE RECIPE: AGAIN REVISITED

**By SARAH LIEBER**

Many apologies to the readers who wrote me that an ingredient had been omitted from the Orange Sponge Cake recipe I ran in a column several weeks ago. I will give the entire recipe again today so that you may make use of it. It really is a delightful maichol, and one your family and guests will be sure to enjoy. Parve, too, so it's fine for serving after a company meal.

Sarah

### ORANGE SPONGE CAKE

(requested by Mrs. George Rosen, Cincinnati)

1½ cups sifted cake flour
1 tsp. baking powder
⅛ tsp. salt
3 eggs
1 cup sugar
⅓ cup orange juice
1 tblsp. grated orange rind

Sift the dry ingredients together and set aside. Beat the eggs with a rotary beater until very light and frothy. Gradually beat in the sugar. Beat thoroughly until thick and light in color. Add juice and rind. Blend. Fold in the dry ingredients very lightly. Turn into an ungreased 8-inch tube pan. Bake about 35 minutes at 350degrees or until a toothpick inserted in the center comes out clean. Cool, invert, in the pan for one hour before removing.

### CHERRY RAISIN PIE

1 recipe pie crust for two crust 9 inch pie
2 cans (1 lb. each) red tart pitted cherries (water pack)
1 cup sugar
4 tblsps. cornstarch
½ tsp. salt
2 tblsps. butter or parve margarine
1 tblsp. lemon juice
¼ tsp. red vegetable coloring
1 cup raisins, light or dark

Prepare and roll pie pastry as usual. Line a 9-inch pan with one-half of the pastry. Drain cherries, reserving 1 cup of the liquid. Combine sugar, cornstarch and salt in a saucepan; gradually stir in cherry liquid. Cook, stirring constantly until mixture thickens and comes to a boil. Boil one minute. Remove from heat; add butter or margarine, lemon juice and red coloring. Add cherries and raisins. Turn into pastry lined pan. Place top crust over filling. Prick with the tines of a fork to make a decoration. Seal edges with the fingers, in a crimped pattern. Bake 40 minutes at 425 degrees. Serve hot or cold.

### MEAT LOAF WITH A DIFFERENCE

2 pounds ground beef
2 tsps. Ac-cent
2 cups soft bread crumbs
1 8-oz. can tomato sauce
2 eggs
2 tsps. salt
¼ tsp. rosemary
¼ tsp. pepper
¼ tsp. oregano
¼ tsp. basil
½ cup minced onion
¼ cup chopped parsley

Sprinkle the ac-cent over the ground beef in a mixing bowl. Add remaining ingredients and toss with two forks until blended. Turn into a 9x5x3 inch loaf pan. Bake 1 hour 15 minutes at 350 degrees. Serve with tomato-mushroom sauce if desired. Serves eight.

### ROAST BEEF PIE

1 1-lb. can peas, drained
1¼ cups gravy
¼ tsp. Tabasco
2 tblsps. wine (optional)
2 cups cubed leftover roast beef
4 medium potatoes, cooked and sliced
1 1-lb. can tiny white onions, drained
½ tsp. salt
¼ tsp. thyme
pie crust for 1 9-inch pie

Combine ½ cup of liquid from the canned peas with the gravy, Tabasco and wine. Heat. Combine all other ingredients except pie crust. Turn into a casserole. Cover with rolled out pie crust. Slash crust with a knife point to allow steam to escape. Bake 30 minutes at 425 degrees. Serve piping hot. With a salad and fruit dessert this makes an excellent meal, and an economical one, because it uses up those leftovers. Serves four.

### FRUITED LAMB SHOULDER

¾ cup chopped dried apricots
¾ cup chopped, pitted dried prunes
1 medium sized lemon, seeds removed, chopped fine
½ cup chopped almonds
1 tsp. salt
¼ tsp. pepper
¾ cup cooked rice
½ cup water
4 to 4½ lb. lamb shoulder, boned

Combine fruits, nuts, seasonings and rice. Add water. Mix well. Place mixture on meat. Roll up jelly-roll fashion. Tie with string. Place meat roll on a rack in a shallow roasting pan. Bake 2½ to 3 hours at 300 degrees or until nicely browned. Serve hot. Serves six to eight.

### LAMB AND EGGPLANT CASSEROLE

2 cups leftover cooked lamb, ground
3 onions, minced
½ clove garlic
1 tblsp. oil
1 medium eggplant, sliced
8 tomatoes, sliced or 1 large can whole tomatoes
salt and pepper to taste
½ tsp. basil

Brown the garlic and minced onions in the oil. Mix with meat. Put layers of eggplant slices, tomatoes and meat in a casserole. Season with salt, pepper and basil. Bake for 30 minutes at 350 degrees or until eggplant is tender. Garnish with chopped parsely. Serve with cooked rice, noodles or mashed potatoes. Serves six.

### SWEET SOUR POT ROAST

5 lbs. beef shoulder
2 tblsps. oil or shortening
1 large onion, minced
1 cup vinegar
¾ cup brown sugar
½ tsp. paprika
salt and pepper to taste
2 tblsps. flour for gravy
4 carrots, cut into strips

Brown the meat in the fat, turning to sear all sides. Add onion and brown lightly. Add vinegar and sugar, sprinkle with salt, pepper and paprika. Cover tightly and simmer over lowest heat about three hours or until meat is tender to the fork. Add carrots and continue cooking 10 minutes or until carrots are tender but still crisp. Make an einbren of the flour and gravy. Heat thoroughly. Serve with potato latkes or broiled potatoes. Serves eight.

### BEEF SOUP

Beef broth, from brisket prepared as above
1 10-oz. frozen mixed vegetables
1 medium potato, peeled and diced
⅛ tsp. dried thyme

Remove the chilled fat from the broth. Place broth in a deep saucepan. Add remaining ingredients and any leftover beef cut into cubes. Bring to the boiling point, lower heat and simmer 20 minutes or until all vegetables are tender. Taste and adjust seasonings. serves six to eight.

### TURKEY HASH

¼ cup chopped onion
¼ cup chopped green pepper
2 tblsps. shortening or parve margarine
2 cups chopped leftover turkey
1½ cups broth or stock
salt and pepper to taste
1½ cups bread cubes
pinch of poultry seasoning
3 cups cubed cooked potatoes

Saute the onion and green pepper in the shortening until tender but not brown. Add remaining ingredients and mix lightly, Brown, adding more fat if desired. Serve with poached egg on top if desired. Serves four.

* * *

### *A Word to the Wives*

Leftovers needn't be drab or uninspired. Many an exotic dish from the orient or middle-east can be adapted to the use of yesterday's remnants. Season with herbs and imagination.

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## Ben-Gurion Hasn't Changed His Mind About Germany

JERUSALEM (P-O)—Premier Ben-Gurion said that the recent anti-Semitic outbreaks in Germany had not made him change his mind about that country.

The latest Israeli sale of mortar ammunition to West Germany will not be affected whatsoever by the outbreaks, he said.

Ben-Gurion said he refused to retract the statement he made last summer, when he said there was a distinction between Hitler's Germany and Adenauer's Germany.

## Germany Shouldn't Have Nuclear Arms

LONDON (P-O)—The British section of the World Jewish Congress strongly deplored supplying nuclear arms to West Germany.

## Zarchin's Method Costly

JERUSALEM (P-O) — Dr. A. Zarchin's new process for desalination of water was called too costly to solve Israel's water problems by A. Wiener.


# Why New York State should not adopt the 10% Federal Telephone tax

### IT IS AN UNFAIR TAX—PAID BY THE TELEPHONE USER—YOUR TELEPHONE IS THE ONLY HOUSEHOLD UTILITY SO TAXED!

On your monthly telephone bill you'll notice an item: "U.S. Tax." This refers to a Federal excise tax of 10%. It is a luxury sales tax on an essential service—the same sort of tax that applies on jewelry and furs.

Congress voted last year to drop the excise tax on local telephone service this coming June. It decided that the tax was unfair and discriminatory.

This would mean a 10% cut in the local telephone bills of all customers in the State.

But New York State now proposes to pick up the same tax and make it available to local communities!

A tax unfair for citizens of the country as a whole is equally unfair in New York!

**Telephone User Overtaxed**

We are in favor of better schools. We know they must be paid for and expect to do our fair part. The telephone company already is New York State's biggest source of revenue for schools and other purposes, because we are the State's biggest taxpayer.

- If you are a telephone user in New York you already carry far more than your fair share of the tax load.
- Thirty cents out of every telephone dollar you spend goes for taxes.
- State and local taxes on telephone service in New York are 4 to 5 times heavier than taxes on almost anything else you buy.
- State and local taxes on telephones in New York are 69% higher than the average for other states. They are the highest telephone taxes of any state but one.
- The burden falls on you, the user, for we have no source of revenue other than the money you pay us. Continuation of the 10% luxury-type tax in New York after June 30 would only aggravate the existing discrimination against you, for it is a direct tax on you.

**Tax Would Hurt Business Climate, Be Bad for Telephone Service**

If – as the State proposes – a 10% luxury tax were to be imposed in New York while it is lifted in other states, businesses here would find it harder to compete with businesses elsewhere.

To the telephone business this type of discriminatory taxation means one thing – that our ability to provide the kind of service you and the people of New York State want and deserve will be seriously impaired in the long run. It is the very sort of discrimination that has brought the railroads to their present unhappy state.

This tax would be bad for you, the customer, bad for the business climate of the State and bad for the future of telephone service. Telephone users should not be singled out to carry this unfair load.

**AN EMERGENCY TAX—BUT THE EMERGENCY IS OVER!**

The excise tax was passed as an emergency measure during wartime. One reason for it was to restrict civilian use of the telephone and to save materials in the interest of defense. This very act acknowledged the telephone to be an essential service. To tax it as a luxury is unfair and discriminatory.

**NEW YORK TELEPHONE COMPANY**

# BERMUDA HOTEL EXPOSED

The expose by a POST and OPINION reporter of the travel agent who sought to upgrade a Bermuda Hotel known for its Jewish clientele into a "Judenrein" hostelry makes a fascinating episode in the history of discrimination against Jews.

**THE CASTLE HARBOUR** will now become a classic example for the resort industry to look into the mirror of its own immorality and see the portrait of a devil with one aim—to earn money regardless.

The fact that the wiley hotel agent sought even Jews in his battle to transform the Castle Harbour is an interesting sidelight—because some of the Jewish agents cooperated with him. It is to the credit of the Jewish travel agencies in New York that most turned away from the grisly activity with disgust.

**THE OWNERS OF** the hotel—and one of them a leading international airline—edserve the strongest condemnation.

The Castle Harbour incident may turn the tide in the fight of Jews, and other groups too, for free access to any public place. The uphill battle against discrimination often turns on just one such disclosure.

# THE FORT DIX INCIDENT

The Fort Dix incidents can happen anywhere where men of different religious beliefs are thrown together.

**WE'RE SURE THAT** the army authorities will let nothing stand in their way in finding the guilty and taking steps to prevent the reoccurrence of similar incidents in so far as possible.

What intrigues us is the attempt by high Fort Dix personnel to hush up the incident, even after it was uncovered by a POST and OPINION reporter.

**IF THIS WERE** a case of a professional anti-Semite, then the question of giving the hateler free publicity would arise. But where this is clearly a misguided individual or two, then the spotlight of publicity will serve to let the soldiers know that the army doesn't stand for anti-Semitism in any form.

Jews are certainly mature enough to understand what has happened. There is no reason for hiding the incident. We believe that the best interests of all concerned will be served by open acknowledgement of what took place and speedy steps to punish any evildoers.

# A JEW AS PRESIDENT

If the Gallup Poll findings that 72 per cent of the electorate would not let a candidate's Jewishness stand in the way of their voting for him for president if he were well qualified is accurate then the America as a land of freedom and opportunity for all is closer to reality than many had thought.

**IF A JEW** can be president of the United States in the 1960s, then so can a Catholic, and in time a Negro also.

But our realistic inclination leads us to caution.

The time when a Jew will live in the White House may not be in the life of anyone now living. Politicians and electorates are tricky things, and what party will gamble with its chances by taking on this kind of liability.

**THE OUTLOOK** that Kennedy's candidacy for the office, if successful, would pave the way for a Jew is valid. Yet, the possibility should not be ruled out that a highly-thought of Jewish candidate might win the top office in the U.S. before a Catholic, and the Jew would do for the Catholics what some say Kennedy might do for a Jew.

# MIAMI TEENAGERS

We'd like to think that the Miami teenagers who showed such mature judgement in their views on teenage marriage, attitudes towards their parents, party manners and so forth (P-O, Jan. 15) are representative of Jewish teenagers throughout the U.S. as a whole, but more precisely of Miami teenagers.

**PERHAPS WE'RE** being a bit harsh with these teenagers, but isn't this the same community where because so many of the youngsters frequented the beach and theatres on Jewish holidays that a card system was worked out between one of the rabbis and high school authorities.

It could be that our Jewish teenagers are aware and mature beyond that of teenagers as a whole in every phase of their life except the religious.

**WHEN IT COMES** to Judaism, the teenagers are dealing with an intangible whose value system they can judge only from the attitude of their elders toward this same intangible. If this is so, then the youngsters scorn for things Jewish is understandable.

Here we may have a contradictory situation where the young group holds its spiritual life in contempt, while at the same time embodying high ethical and moral principles which are a direct result of this spiritual background.

# *The* EDITOR'S CHAIR . . .

Most of you remember the campaign The POST and OPINION put on which enabled us to buy a new ambulance for the Israel Red Cross, the Mogen David Adom. The response was so enheartening and so spontaneous that although the cost of a new ambulance was only $4,000, before the money stopped coming in we had raised over $5,000.

**THE EXTRA $1000** went to outfit a blood bank for the Mogen David Adom, and every once in a while we'll hear from a reader who has been on a trip to Israel, who'll relate the thrill he got when while travelling through the Negev, he saw an ambulance which bore the legend in large lettering, "A gift of the Jewish school children of the U.S.A. through The National Jewish POST and OPINION."

We had the ambulance designated this way because so much of the money came from nickels and dimes which the Jewish school children bring each week to their classes for "charity".

**THIS INTRODUCTION** is because we'd like to launch another campaign for funds from our readers—this time for religious items for Israeli settlements and for Jews behind the iron curtain.

Here's the way this idea came about.

About three or four months ago we received a letter from Rabbi Herbert S. Goldstein, of the West Side Institutional Synagogue in New York in which he relayed a message from the Minister of Religious Affairs of Israel, Rabbi Y. M. Toledano. The message appealed for Sifrei Tora and tephillin for recent immigrants.

**JUST ABOUT THE** same time we received a letter from M. R. Springer of London, chairman of the Federation of Czechoslovakian Jews, which you'll see reprinted in part below.

It's our intention to conduct a campaign for funds to purchase Sifrei Tora and tephillin, if you readers respond to this first appeal in great enough numbers.

There are two notes we want to add before printing the two letters. One is that you readers not only have bought an ambulance for the Mogen David Adom, but you bought CARE packages in a campaign we conducted for that purpose, you aided a 5-year-old polio victim to come to the U.S. for treatment not then available in Israel, and last year you bought hundreds of trees in a drive we conducted for this purpose for the Jewish National Fund.

**THE SECOND NOTE** is that Rabbi Goldstein is now celebrating his 70th birthday, and what would be a finer birthday gift for this outstanding Orthodox leader than a terrific response to his appeal.

• Editor National Jewish Post and Opinion:

There is a dire need for Sifrei Tora, the holy scrolls, for the hundreds of new immigrant settlements in Israel. Almost daily requests are received from newly established synagogues as well as from long established synagogues whose Sifrei Tora have been found unqualified beyond repair. They have been damaged in Europe and were found in the cellars in ruins of the ghettos before they reached the shores of Israel.

In the past few years, Israel has witnessed an increasing demand for expanding synagogue facilities and accommodations — truly healthy indications for the religious renaissance in the Holy Land. The government, through the Ministry of Religion, has allocated funds, the last year, 5719, to over 300 new synagogue buildings, aside from the help to congregations which have been organized in existing buildings.

The Minister of Religion has informed us that he has been flooded with requests for Sifrei Tora; for these congregations cannot afford to purchase them. In Israel, as in this country, the cost of the average Sifrei Tora is about $900.00, or approximately 1800 pounds.

In addition to the Sifrei Tora, tefphillin are needed because in the rush to leave the differen countries, many pairs of tephillin were lost. After tefillin are sent to them from this country, groups of boys are Bar Mitzvaed at one time.

The Ministry of Religious Affairs has written me as follows:

"May I ask you to be our special envoy to American and Canadian Jewry, and to impress them with our urgent need for Sifrei Tora, as also for tefillin for recent immigrants. In the name of the anxious recipients, I bless you in your undertaking."

"With Blessings from Zion"
Rabbi Yaakov M. Toledano
Minister of Religious Affairs.

If one would like to purchase a Tora for the purpose of donating same, I have arranged to have same secured for $300.00 and tephillin for $10.00 a pair.

Anyone, making a contribution, may have his name, or that of some departed near and dear one, placed upon the cover or Etz Chaym of the Tora. May this mitzva be a source of blessing to those who can answer this call.

RABBI HERBERT S. GOLDSTEIN
New York City

• Editor National Jewish Post and Opinion:

We should be obliged if you would kindly draw the attention of the readers of your esteemed journal to the following matter.

We continue to receive requests from Eastern European countries for tefillin, and wondered whether your readers could assist us. Any tefillin which we receive will be carefully checked by a Scribe and will then be dispatched to the different rabbinates of Eastern Europe from whom these requests are received.

No Jewish children survived the concentration camps, and the boys for whom these tefillin are required are now reaching Bar Mitzva age.

We feel that many of your readers would wish to assist us in this vital activity, not only a great Mitzva but a sign of the brotherhood in Klal Yisroel.

M. R. SPRINGER
Chairman Federation of Czechoslovakian Jews
London, England

Readers may either send Sifrei Tora or tephillin, if you have them.

If you plan to make a donation to this cause, address your remittance to Religious Items Campaign, POST and OPINION, P. O. Box 1633, Indianapolis, Ind.

If you intend to send a Sefer Tora or tephillin, write to Religious Items Campaign, P. O. Box 1633, Indianapolis, Ind., and we'll give you complete shipping instructions.

All gifts will be acknowledged in the columns of The POST and OPINION.

# Your Name

**By N. PEARLROTH**

**Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.**

**DEAR MR. PEARLROTH.** I would appreciate information on the origin and meaning of the name Naiman. My father came from Dmitrovka near Romny, Ukraine. Thank you. ROBERT NAIMAN, Chicago.

**NAIMAN**, more correctly Neeman is a Hebrew term meaning "legalized, accredited, attested" and was part of the title of a former functionary known as "Shuliah Neeman" (accredited agent) who acted as a notary in the Jewish communities of Eastern Europe in the days of old. It was also the synonym of what we call today Mashgiah, a supervisor of kashruth. Although it is a Hebrew word the Russian government in 1804 did not object to its adoption as a family name because they confused it with "Neuman," a German word meaning a newcomer. The name is also borne by non-Jews in Germany in the sense of "immigrant."

Pearlroth

**DEAR MR. PEARLROTH:** Please advise me of the origin of my grandfather's name Jackel. He was born in Silesia, Germany. Thank you. LEON D. ZEITZ, Long Beach, Cal.

**JACKEL** or Jaeckel is the affectionate diminutive form of the Hebrew name Jacob. It is identical with the name Jankel used by Polish Jews under the same circumstances. The Jacob in question was an ancestor of yours when Prussian Jews were summoned to adopt permanent family names. The government frowned on names that were obviously Hebrew. Jackel was acceptable to the government because it also is a German word with several meanings.


**The NATIONAL JEWISH POST OPINION**

GABRIEL COHEN, Editor and Publisher
CHARLES ROTH, Executive Editor

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**FRIDAY, JANUARY 29, 1960**

## FREEDOM OF THE PRESS

Letters must be typed or printed clearly double-spaced, on one side of the page only and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST and OPINION reserves the right to condense letters. No material submitted to The POST and OPINION will be returned unless accompanied by a self-addressed stamped envelope.

# Deputy Attorney General Says He Didn't Criticize AJCongress

• Editor Jewish POST and OPINION

An article appearing in the Dec. 25 issue of your newspaper has come to my attention. This story deals in general with my allegedly criticizing the American Jewish Congress of having instituted proceedings attacking the validity of the Sunday Closing Law in the Federal courts and quotes me as accusing Congress on several grounds as it concerned their representation of several Orthodox Jews in these matters. I categorically deny having criticized or accused the American Jewish Congress in any manner with respect to this litigation.

**THIS LETTER** would have been written much sooner had I understood that you were awaiting a formal response to a telephone conversation I had with a member of your staff several weeks ago. It was my understanding at that time that the explanation that I gave with respect to the inaccuracy of the article in your paper was sufficient and would appear to correct what had been done. If a reply is necessary I wish to set forth exactly what did transpire between myself and the person who represented himself as being on your staff.

This reporter requested a conference with me on the day of the oral argument in our State Supreme Court in Two Guys from Harrison, et als v. Furman, et als. This proceeding also attacks the validity of the 1959 Sunday Closing Law but not for exactly the same reasons as the suits in the Federal courts which have been brought by Congress.

**I EXPLAINED** that I was in somewhat of a hurry because I was preparing for the argument but would give him as much information as I could about both the State and Federal litigation. In good faith I endeavored to outline the background in both cases, especially in view of the fact that your reporter seemed to plead ignorance about the legal issues involved, other than the one concerning the fact that the effect of the law prevented Orthodox Jews from selling certain items at retail on Sunday.

Your reporter took no notes. He merely made certain statements and asked questions. I believe that the tenor of my remarks was purely explanatory in nature so as to afford him as many facts as possible to more fully acquaint him with the nature of the Sunday closing suits. Not only did I not accuse or criticize the American Jewish Congress of or for anything, I specifically and unequivocably declined to comment when he asked me my opinion as to the position of the Orthodox Jews involved in the Federal litigation and of the litigation in general.

In all cases, as a matter of ethics and principle, I stated that I would make no editorial remarks on pending litigation but would fill him in on details only, in order that he would thoroughly understand the background of this somewhat complicated litigation considering all of the issues involved.

**IT IS TRUE** that I discussed the Crown Kosher case, the lateness of the litigation with respect to a proposed brief that Congress was considering filing as amicus curiae in the State court, and the use of the Federal as distinguished from the State, courts in pressing its attack upon the constitutionality of this law.

The sum total of remarks attributed to me in your paper, however, were completely erroneous. The inferences that I was critical and made accusations have no foundation whatsoever. I explained to him that the Crown Kosher case is being used as a primary support for the stand taken in the present Federal proceedings in New Jersey. That Massachusetts Federal District Court ruling is helpful to Congress.

**I COMMENTED** on the fact that an application for amicus curiae standing to raise the religious issue in the State proceeding was late from the standpoint of legal procedure. This assertion was not in criticism; it was by way of explanation of the pleadings in the State proceedings. While the pleadings in that suit raised a religious issue, this question was not pressed in the trial court. In any event, the State has maintained that the religious issue could not have been advanced in the State proceedings because a corporation not claiming Orthodox Judaism as the creed of its officers and salesmen had no standing to have such an issue reviewed.

Finally, my reference to bypassing the State courts was not an accusation or criticism. Again, this was background material which involved a discussion of the legal issues generally. In this sense, the proceeding could have been pursued in the States courts and then, if jurisdiction was noted, on up to the United States Supreme Court. Again, I did not pass judgement as to the propriety of this action in any way. It is up to Congress to pursue whatever remedy it has at its disposal on behalf of itself or persons it represents and we respect that right even though this office may differ with such a position as a matter of law.

**THESE ARE** the facts as they transpired in our conference. By no means is the story that appeared in your paper accurate in any way as to the inferences and innuendos that are contained in both the headlines and the body of the article. Aside from the personal embarrassment, I am particularly concerned about the impression the story would convey to the reader about this office which endeavors at all times to conduct its business with the highest sense of propriety, dignity and respect for all litigants. This is especially true in the area of civil rights and relations. Your article in that sense tends to do a great deal of harm which is difficult to undo. I hope that you take the necessary steps to rectify this unfortunate error.

DAVID M. SATZ, JR.
Deputy Attorney General
in Charge,
State of New Jersey
Trenton, N. J.

### Our Reporter Replies:

Mr. Satz is correct in stating that no notes were taken during the interview. He is also correct in that he did not use the word "accuse." However the clear implication of his statements to the POST and OPINION, was that the Congress was using the case of the two Orthodox Jews only as a means to an end, namely that of making "another Crown Kosher case" of the litigation. By way of emphasis on this point, he stated that insofar as justice to the two Orthodox Jews were concerned, on whom undue hardship is placed as a result of the Blue Laws, he believed that the State Legislature could pass a law exempting Orthodox Jews from the provisions of the Blue laws.

AARON BEN-PESACH

# Urges Protest Lest Embrace Of Rabbis Stifles Judaism

• Editor Jewish POST and OPINION

The debate on affiliation of the United Synagogue with the World Zionist Organization will continue for two years. However, there are certain observations from the original debate that should be noted.

**THE UNITED** Synagogue is a lay body devoted to the Conservative movement. It is separte and apart from the Rabbinical Assembly.

The officers and directors of the United Synagogue are laymen. However, according to the press release and publications the only layman who participated in the Convention debate was Nahum Goldmann, who is not a member of the United Synagogue. The other speakers were three rabbis: Greenberg, Heschel and Kaplan (alphabetical order). There are many competent and qualified laymen in the group. If they voiced any expressions, the same were not committed to print.

**RABBI GREENBERG** opposed the affiliation of the United Synagogue with any organization which relegates the synagogue "even to the role of one among equals."

There is no one in the World Zionist Organization who would seek to deprecate the importance of the synagogue. The synagogue is a post-Talmudic development and is only the means to an end rather than an end itself. It is the concept of a minyan and the purposes of the minyan that transcend the importance of a synagogue. The individual does not require a synagogue to commune with God. The Torah can be read in the fields if a minyan is present. The unity of Judaism in its dedication and devotion to the spiritual and ethical lessons of Judaism is more important to the survival of Judaism than any structure.

**DR. TRUDE** Weiss-Rosmarin recently commented (one hears it from many sources) that Judaism is mimicing our Christian friends insofar as form and services are concerned. I may be going far afield (I hope that I err) but what Rabbi Greenberg may have meant is that the rabbis of the synagogues may find competition or lose their hold because of the activity of their members in the World Zionist Organization.

The program of a WZO, chutz l'Aretz, fits within every aim for the survival and enriching of Jewish life in America. The finger of criticism is being pointed to a greater degree than ever in the past at our rabbis because they are creating a religious hierarchy and also creating a chasm between themselves and the laity. All Jews are equal and even "smicha" does not give any higher status to its possessors.

**A LEARNED** layman who obeys the mitzvot is as high or even higher than ordained leaders who are not equally learned and observant.

The United Synagogue debate fed the fears that have been expressed for the type of American Judaism that is being molded by the American rabbis. Jews now come to the synagogue as spectators rather than active participants. They are herded like sheep to listen to pontifical orations and mesmerized to stand and sit with the rise and fall of the arms of the men who feel that the baccalaureate gown is of equal importance with the Tallis and require the wearing of high yarmalkas so that they may be distinguished from their non-professional brethren.

**UNLESS WE** train American Jews to raise their voices and to express their opinions and to teach them that learning is important then we will witness a Judaism being stifled by the ponderous embrace of the rabbinate.

SEYMOUR B. LIEBMAN
Miami Beach, Fla.

## DIGEST OF THE YIDDISH PRESS

# NUCLEAR AGE DEMANDS CHELM-LIKE GATHERINGS

By Rabbi SAMUEL M. SILVER

In the celebrated town of Chelm where "wise men" lived problems were discussed at meetings which invariably lasted seven days and seven nights. All of which prompts the Forward's B. Shefner to designate our age as the Chelmer epoch inasmuch as world problems are to be dealt with not only at a sumit meeting but in little summit talks (summiteele) and a series of such get-togethers (summitlach). What will be done at the summit meetings? Apparently, at each one they'll decide to hold another, and so survival will be assured from one Chelm-like gathering to the next.

•

The Day-Journal applauds the recommendation to keep New York schools closed on the Jewish holidays. This is no break with the church-state separation principle, asserts the editorial, because it does not involve bringing religion into the schools, but keeping it out. Many New York schools can't meet on the holidays anyhow, because of pupil and teacher absences, and it is sensible to do then what they do on Christmas and Good Friday; close up. The plan will also 'increase the respect for religion" among all pupils, says the editor.

•

In shul one Shabbos morning the Forward's Chaim Lieberman was told by a fellow-worshipper that in some yeshivos the students secrete transistor radios and listen to broadcasts of athletic contests. Lieberman is amused, because he is certain that the love of sports among yeshiva students will never amount to more than a bit of diversion. A moderate interest in sports can be detected both in the Bible and the Talmud, Pundit Lieberman points out. In Scriptures there is a contest between 12 of Abner's men vs. a dozen of Joab's gladiators. And Rabbi Gamaliel is described in the Talmud as being a fine athlete, who could juggle eight torches and who could do a mean headstand. Judaism will never sink into Hellenistic absorption with sports, even though yeshiva boys smuggle a Yankee game whilst studying gemara; of that Lieberman is certain.

•

Mark Chagall has immortalized the town of Vitebsk in his work, and likewise the fine artist, illuminator, and silversmith Ilya Schor has perpetuated the memory of his town, Zhlotchev, once part of Galicia before it was destroyed by the Nazis. His numerous works bear scenes of that town and everything he does is a masterpiece, writes Menasha Unger, of the Day, commenting on the book, "Ilya Schor: Paintings on Yiddish Themes," published by the Gallery of Jewish Art, New York. One of his greatest works of art is a pannorama of 36 scenes, representing the 36 saints who are said to redeem the world's sins, on the ark of Temple Beth El, Great Neck, N. Y.

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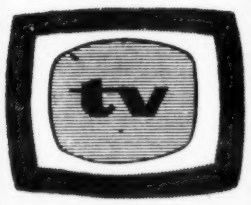


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# Helen Strongly Favors Girls Attending College

By HELLEN COHEN

I'm about to take my stand — loudly and unequivocally — on the subject of girls attending college.

There's been talk lately about it being a mistake to send a girl to college — a waste of time, money and effort for her, her parents and the college itself.

And the arguments run quite a gamut. They include:

• See, girls don't take their studies seriously. Even drop out before graduation in order to marry.

• What's the use; a girl works hard for a degree and then after she gets it she doesn't do anything about her hard-earned knowledge because she gets married and becomes a housewife (usually spoken as though it were a synonym for vegetable).

• All right, look at her; she got so engrossed in her career she let it come between her and marriage, woman's real fufillment.

• Those college graduates, they never make happy wives and homemakers. Always yearning to go out and prove their education was not wasted. And usually full of notions about being above menial household tasks.

And yet, in spite of them, I'm ready to fight for woman's right to attend college. For one reason. Because at college a girl has the opportunity to meet and mix with young men on equal terms in the matrimonial market; at colegle she has a chance to find a husband (if she isn't already going steady) without someone snickering and snidely hinting that she is husband hunting.

**ALL THE** suggestions offered these days to young ladies who are unattached and anxious, simply make them more anxious.

Go on a cruise — but there will only be middle-aged couples on board. Go to a dude ranch — but you don't really expect to find any single young men there. Go to a resort, but dearie, the men are so scarce and choosey at those places, and my what a line some of them can hand you. Go to young peoples' affairs, but honey, don't make yourself too obvious; you know how men are — they hate being chased. Go visit relatives ("yes, sigh, my niece is looking for a husband").

Ah, but college, that's different. A girl is there for the same reason a boy is — to get an education. Naturally. But they're there together, and she has a chance to get acquainted without injury to her ego. And if she gets a nice education while she is getting a husband, all to the good. Being a college man himself, he'll appreciate her all the more.

**I WOULD** say that college has helped to fill the gap left by the demise of the traditional shadhan, and I'll be happy to act as an assistant to the new shad chan. If Hillel directors would let me know where more girls or boys are needed, I could pass on the information to you.

For instace, at the U. of North Carolina, a fine school, there are hundreds of Jewish boys and only two Jewish girls in the whole school. Both boys and girls (and their parents) would profit if more Jewish girls decided to transfer there (girls have to be upper classmen to enter). At Purdue, in Indiana, there are supposed to be 10 boys to every girl, but this is the overall figure and I'd have to check to see if the Jewish enrollment is in the same proportion.

You can just keep your "bachelor cruises." I'm laying my wad on co-education.

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# Ft. Dix Chapel Desecrated; Jewish Soldiers Resent Slur

By ALFRED K. ALLAN

NEW YORK (P-O) — Is the Army trying to hush up anti-Semitic incidents at Ft. Dix, New Jersey?

The POST and OPINION learned of several incidents of an anti-Semitic nature which occurred at the camp during the past week.

**THE JEWISH** chapel at the camp was desecrated and there was a fight between a non-Jewish soldier and some Jewish soldiers over some anti-Semitic remarks. One of the non-Jewish soldiers was transferred to another unit at the camp.

One of the Jewish personnel at the camp, who asked that his name not be used, verified that the Jewish chapel was desecrated very late at night on Jan. 14.

**THE SOURCE** said further, "The Army is trying to keep the whole thing quiet for fear it will give a bad impression to people outside. Actually there is no anti-Semitism at Ft. Dix."

Several Jewish recruits were questioned about the incidents but they declined to comment saying that if they did so it might antagonize the non-Jewish soldiers. A 24-hour guard is being maintained on the chapel.

**ASKED TO** comment about the almost all-Jewish units at the camp the source offered as an explanation, "This was because a good many Jewish draftees got deferrments until after the Jewish holidays and so they all came into the Army at the same time and were therefore assigned to the same unit. This isn't segregation on the Army's part."

Rabbi Meir Engel, the Jewish chaplain at Dix, when asked about the anti-Semitic incidents said, "I have no information about them."

**CAPT. CHARLES DAWDY**, the aide to Gen. Sidney Wooten, the commanding officer at Dix, when asked about the incidents claimed that he knew nothing about them. "They would have come to my attention if they had happened," he said.

However, the public information officer, Maj. Mark Bottorff, admitted that the incidents had taken place.

"A drunken soldier went into the Jewish chapel and upset some religious articles there. We now have the soldier under psychiatric care and he has told the psychiatrist that he didn't know he was in a Jewish chapel. There was an argument between a non-Jewish soldier, Sgt. First Class John R. Jenner, and Jewish soldiers in his unit. Some anti-Semitic remarks appear to have been the basis of the argument. However it wasn't an actual fight. Jenner has been transferred to another unit."


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